

MINUTES

of the
FORTY-FIRST ANNUAL SESSION
of the

Sardis Association

of old

REGULAR BAPTIST CHURCH OF
JESUS CHRIST
Held With The

Pilgrim Home Church

VARNEY, PIKE COUNTY, KY.
SEPTEMBER 8, 9, 10, 1933



Elder Hi Maynard, Moderator
Elder Jonah Bevins, Clerk

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Proceedings

OF THE SARDIS ASSOCIATION OF OLD REGULAR BAPTIST OF JESUS CHRIST

In session assembled with the Pilgrim Home Church, Pike County, Kentucky, September 8, 9, 10, 1933, met at the stand arranged for preaching and after singing some of the songs of Zion, the services was introduced by Elder Hi Maynard, and the introductory sermon delivered by Elder W. A. Hurley from Isa., 28th chapter and 16th verse, "Therefore thus saith the Lord God Behold I lay in Zion for a foundation a stone, a tried stone, a precious carney stone, a sure foundation, he that believeth shall not make haste."

The delegation then assembled at the school house and after prayer by Elder C. Cole, the association proceeded as follows:

1. Called for the letters from the several churches and seated the delegates.
2. The Association then organized by electing Elders Hi Maynard, Moderator, Ester Hopkins, assistant moderator, Jonah Bevins, clerk, and Bro. R. L. Murphy, assistant clerk.
3. By motion and second the rules of decorum was read by the clerk.
4. Called for newly constituted churches and received none.
5. Called for letters from sister associations and received as follows: New Salem by the hands of Elders Hayse Maynard, F. A. Hopkins, Billie Moore, Hiram Hall, J. J. Mosley and Bro. R. F. Honaker. Kyova by the hands of Elders C. Cole, Ruben Dyer, Meredith Dyer, Harvy Spence and Brother Millard Mathis and J. H. Pack. Philadelphia by the hands of Elder Finas Adkins and Bro. J. H. Adkins. Mud River by the hands of Elders Leonard Oxley and Peter Oest. Union, no letter. By motion Brother John Blackburn and James Church was received

by moderator extending to them the right hand of fellowship and they were seated with us. Friendship by the hands of Elders Blaine England, Perry Cline and Andy Baker.

The letters from all the foregoing Associations were received and the delegates given the right hand of fellowship by our worthy Moderator and seated with us and aided us in council.

6. Called for transient ministers and members of our same faith and order and received as follows: J. H. Brown, F. A. Canterbury, A. J. Case, J. S. Muncy, Lark Lowe, Asa Evans, Hosey Bolling, W. C. Hensley, J. R. Evans and Wallace Maynard.

7. Resolved that the Moderator make all temporary appointments.

8. Brethren appointed to preserve order at the stand and to see that the stand be occupied by ministers as follows: Bros. Alonzo Hale and Caudill Williamson.

9. Appointed a committee to arrange for preaching for Saturday consisting of one delegate from each church with the entire delegation of the Pilgrim Home Church who reported as follows:

1. Elder James Church. 2. Elder Ruben Dyer. 3. Elder F. A. Hopkins. 4. Elder Blaine England. 5. Elder L. Oxley.

10. Appointed clerk to write corresponding letters to sister associations.

11. Appointed committee on arrangements consisting of one delegate from each church, together with moderator and clerk, corresponding Brethren and transients invited.

12. By motion the Association adjourned until nine o'clock tomorrow morning.

SATURDAY MORNING SEPTEMBER 9, 1933

Met pursuant to adjournment and was led in prayer by Elder Finas Adkins.

1. Called the roll.
2. Read the fil of arrangement and discharged the committee on same.

3. Appointed a committee on finance consisting of Brethren Harrison Bevins, L. V. S. Curry who reported contributions from each church as shown in statistical table.

4. Called on treasurer to report who reported as follows:

Amount on hand for 1933	\$152.41
Paid out for printing of minutes	60.00
Expense of Brethren to sister associations	42.42
Total expended	106.42
Balance on hand from last year	45.79
Received from churches this year	75.62

Total on hand for 1933 \$121.41

5. Resolved that Elder Willis Blackburn be appointed Treasurer.

6. Resolved that the Brother Clerk superintend the printing of the minutes and that he have 1500 copies printed and that he be allowed \$15.00 for his services on preparing manuscript for minutes and recording same in association record book.

7. Brethren called in Union meetings and associations last year made their reports. Their reports received, failures, excused, they all were admonished to be more faithful this year.

8. Appointed same committee to arrange for preaching Sunday who reported as follows: 1. Elder Ester Hopkins. 2. Elder C. Cole. 3. Elder Finas Adkins.

9. Letters to sister associations read and appointed delegates as follows:

New Salem, to be held with the Bethel Church, Floyd County, Ky., beginning on Friday before the fourth Saturday in September, 1933. Elders Hi Maynard, Ester Hopkins, Jonah Bevins and Brother Lee Murphy attend.

Kyova, to be held with Zion Church, Wayne County, W. Va., beginning on Friday before the first Saturday in September, 1934. Elders Ester Hopkins, Hi Maynard, W. M. Hensley, Jonah Bevins, Earnest Runyons and Brothers J. M. Hensley, Harve Young, Hiram Smith and Brother R. L.

Murphy to attend.

Philadelphia, to be held with the Little Marry Church, Greenup County, Ky., beginning on Friday before the third Saturday in September, 1934. Elders W. A. Hurley, Jonah Bevins, W.C. Hensley, Bros. Landon Young, Harve Young, R. L. Murphy to attend.

Mud River, to be held with the Mt. Zion Church, Logan County, W. Va., beginning on Friday before the fourth Sunday in August, 1934. Elders Hi Maynard, Asa Evans, Jonah Bevins, W. A. Hurley, Bros. Dick Evans, J. S. Dempsey, to attend.

Union, to be held with the Union Church, Virgie, Pike County, Ky., 1933. Elders Hi Maynard, Ester Hopkins, J. H. Brown, Asa Evans, Bros. Harrison Bevins, Dick Evans to attend.

Friendship, to be held with the Guyandot Church, Wyoming County, W. Va. Elders W. A. Hurley, W. C. Hensley, W. T. Rife, Hi Maynard, Grover Curry, T. S. Coleman to attend. Beginning on Friday before the First Saturday in September, 1934.

10. Appointed Union meetings with the following churches:

JUNE, 1934

Apple Orchard—First Saturday and Sunday. Elders Ester Hopkins, W. A. Hurley, Hayse Maynard, with moderator to attend.

Enon—First Saturday and Sunday. Elders E. S. Coleman, Wallace Maynard, Asa Evans, Louis Smith, with Willie Hay to attend.

Lenah—Second Saturday and Sunday. Elders Jonah Bevins, Ester Hopkins, Willis Blackburn, with moderator to attend.

Buck Creek—Third Saturday and Sunday. Elders Hi Maynard, Ester Hopkins, Willis Blackburn, Jonah Bevins, with moderator to attend.

Sidney—Fourth Saturday and Sunday. Elders J. S. Muncy, Hi Maynard, Ester Hopkins and Frank Canterbury, to attend.

JULY, 1934

Dix Fork—First Saturday and Sunday. Elders Wallace Maynard, Asa Evans, J. S. Muncy, Louis Smith, Ernest Runyon, Lark Lowe, Jonah Bevins to attend.

Mt. Pleasant—Second Saturday and Sunday. Elders Lewis Smith, E. S. Coleman, Ester Hopkins, Hi Maynard, Jonah Bevins to attend.

Muzzle Creek—Second Saturday and Sunday. Elders Asa Evans, Wallace Maynard, Grover Curry, with moderator to attend.

Marry Elizabeth—Third Saturday and Sunday. Elders Wallace Maynard, Hi Maynard, Ester Hopkins, Jonah Bevins to attend.

Big Branch—Third Saturday and Sunday. Elders J. S. Muncy, Shadle Pauley, E. S. Coleman, Jonah Bevins to attend.

Narrows Branch—Fourth Saturday and Sunday. Elders E. S. Coleman, Wallace Maynard, Asa Evans, Hi Maynard, Willie Hay, Jonah Bevins to attend. Beginning on Friday.

AUGUST, 1934

Pilgrim Home—Fourth Saturday and Sunday. Elders J. R. Evans, J. S. Muncy, H. G. Spence, F. A. Hopkins, Hiram Hall, Willis Blackburn to attend.

Salem—First Saturday and Sunday. Elders Wallace Maynard, Ester Hopkins, Wallace Jackson, Hi Maynard, with moderator to attend.

Tabitha—First Saturday and Sunday. Elders Grover Curry, Wallace Maynard, Asa Evans, W. T. Rife to attend.

Rebecca—Second Saturday and Sunday. Elders Ester Hopkins, Peter Oest, Frank Canterbury, Jonah Bevins to attend.

Bent Branch—Third Saturday and Sunday. Elders J. H. Brown, Ester Hopkins, Jonah Bevins to attend.

Elk Fork—Third Saturday and Sunday. Elders Ester Hopkins, Willie Hay, Grover Curry, with moderator to attend.

Sardis—Fourth Saturday and Sunday. Elders Wallace Maynard, W. T. Rife, Willie Hay, Grover Curry, Wallace Jackson to attend.

Bethany—Fourth Saturday and Sunday. Elders Asa Evans, Mat Mounts, with moderator to attend.

SEPTEMBER, 1934

Little Dove—First Saturday and Sunday. Elders Willis Blackburn, Asa Evans, Richard Evans, Wallace Maynard to attend.

15. Resolved that we send a delegation to attend the council of Elders to be held at Kenova, W. Va., beginning on Friday before the first Sunday in May, 1934. Elders Hi Maynard, Jonah Bevins, Ester Hopkins, Louis Smith, W. A. Hurley and Willis Blackburn.

16. Resolved that we authorize our Bro. Treasurer to pay \$10.00 on printing minutes for the ministerial council and that our brother clerk prepare a letter to that body.

17. Resolved that our brother treasurer pay the expense of the delegates to the Sister Associations not to exceed \$5.00.

18. Resolved that we print obituaries presented to the brother clerk.

19. Resolved that our next Association be held with the Mt. Pleasant church on Big Creek, Canada, Pike County, Ky., to begin on Friday before second Saturday in September, 1934. That Elder Ester Hopkins is hereby selected to preach the introductory sermon and that Elder Jonah Bevins be his alternate.

20. Resolved that we thank the Brethren and sisters of the Pilgrim Home Church and the friends in this community for the kindness and hospitality shown us during this association.

21. Resolved that the minutes be read and signed by the moderator and clerk. The Association then adjourned to the time and place above mentioned.

(Signed:)

ELDER HI MAYNARD,
Moderator.

ELDER JONAH BEVINS,
Clerk.

SUNDAY MORNING

SEPTEMBER 10, 1933

The Brethren appointed to preach at the stand, met an extra large and well ordered congregation and proceeded as follows:

The services were introduced by Elder Jonah Bevins. Then Elder C. Cole of the Kyova Association preached from the following text: Song Solomon 8th chap. and 5th verse. "Who is this that cometh up from the wilderness, leaning upon his beloved."

Elder Finas Adkins of Philadelphia Association preached from the following text. Job, fourteenth chapter and seventh verse. "For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease."

All the Brethren seemed to be blessed wonderfully to preach the Gospel of Jesus Christ, which the Apostle says is the glad tiding of great joy, and is instructive to lost sinners. Now let us all strive to draw nearer and nearer to God and to let our light so shine before men that they may glorify God and that they may be able to see the line of demarcation between the Lord's people and the children of the evil one. Let us all pray for that sweet fellowship to continue with us and all our sister associations. So, dear Brethren and Sisters, will you kindly remember your unworthy feeling clerk and so farewell.

Yours to serve,
JONAH BEVINS, Clerk

OBITUARY

By request, I will try in my feeble way to write a short obituary of the life of a dear sister in Christ, sister Ella Bevins. She was the daughter of Greenville and Cealey West. She was born November 14, 1875, married to J. T. Bevins, March 22, 1895 and to this union was born three children, Trimble, Candis and Jimmie Bevins. Trim-

ble preceded her in death at the age of eleven years, six month and twenty-three days. The other two are living with the father, mourning the loss of this loving companion and precious mother. She professed a hope in Christ twenty-five years before her death and was baptized into the fellowship of the Old Regular Baptist Church of Jesus Christ, by Elder Joshuway West and lived a faithful member until her death which came August 17, 1932. The writer visited her in sickness and she would ask me to sing and pray for her. She seemed to bear her sickness in patience. She would shout and praise the Lord and said she did not fear death but hated to leave her husband and children. And as a few closing remarks to the father and two children don't forget the sweet words of counsel that fell from mother's lips and the many prayers she, no doubt, prayed for you in her pain while suffering in body, yet her spirit was pleading for you all.

The Brethren and Sisters miss the company of Sister Ella, but their hope gives them comfort that when the trumpet of God sounds so loud that the saints shall rise to meet the blessed Savior in the air then they will be permitted to meet her again. That will be a happy time as the poets says "When saints go marching in, ask yourself this question, will I be in that number?" What is your answer?

Written by one in hope of eternal life,
ELDER JONAH BEVINS.

OBITUARY

It is with sad heart that I attempt to write an obituary of Brother Tom McCoy. Brother McCoy was born August 1, 1860. He lived to be seventy-three years and one month old being deceased September 1, 1933. Brother McCoy was married to Maggie Blackburn about forty-five years ago and to this union was born nine children. Four girls and five boys, all living except two boys which preceded him in death. Brother McCoy joined the Old Regular Baptist

Church and was baptized about thirty years ago before his death. Now dear children, Father is not here, his body is hid beneath the sod, but his spirit to God who gave it. Don't weep children for father but for yourselves and your children. Eternal life is offered you as it was your father. Will you accept it through Jesus Christ our Lord? The church has lost a faithful member and you a loving father. We miss him today children but we will all meet him by following in the good old way.

Yours in hope,
ELDER SHADDLE PAULEY.

OBITUARY

It is with a sad heart that I attempt to write an obituary of my beloved sister, Nora Maynard, wife of Otis Maynard. She was a daughter of George and Betsey Runyon and was born May 28, 1904, died December 28, 1932, at the age of twenty-eight years, and seven months old. She was married in 1922 to Otis Maynard and to this union was born five children. Three boys and two girls. She left a dear loving companion and a host of friends to weep and mourn her loss. We hope our loss is her eternal gain. Sister Nora joined the Old Regular Baptist Church the third Sunday in November, 1931 and was baptized at the hand of Elders Lark Lowe and Ernest Runyon from which Sister Nora has lived a christian life, and not only lived it, but walked it and talked it to her husband. Her loss to us is great but the greatest loss is to her husband, a precious one from him is gone. a voice he loved is stilled, a place is vacant in his home which can never be filled. I hope the Lord will help him to realize that his race will be soon run and he can enter into that place where all his works will be rewarded and parting will never come. There are loved ones now in glory, whose dear face we often miss, when you close your earthly story, will you join them in their bliss.

Written by her sister,
MARY MAYNARD.

OBITUARY

It is with much sadness I try to write a sketch of the life of a dear brother in the Lord and Savior, Jesus Christ. Jack Staten was married to Nancy Jackson, the widow of George Jackson and to this union was born eight children. Five dead and three living to mourn his loss and a host of friends. He died April 27, 1933 at the age of about sixty-five years. At the time of his death he joined the Old Regular Baptist Church at the hands of Elder Wallace Jackson he was baptized into fellowship with the Mary Elizabeth Church. He lived a faithful member's life. God called him above, so I am only depending upon God to guide my mind and pen in writing this obituary. The Bible says that "by their fruits, you shall know them" and I believe, from the talks of Brother Staten that he bore the fruits and was one of God's dear children. He left a good hope behind when he departed this life which makes me believe that his soul is resting in the paradise with God. This last winter I had the pleasure of visiting Brother Staten in his sickness and was patient during the time of sickness. His children should not grieve for him because I believe his soul is at rest from all this world of trouble. If you expect to see your dear father again you should take up your cross and follow in the footsteps of Jesus Christ, repent of your sins and lead the life of a christian as your father would have you do. Some day I hope to meet Brother Staten in the glory world where there is no trouble for any of us.

Written by your unworthy servant,
in hopes of eternal life,
S. B. FRALEY.

PREAMBLE TO CONSTITUTION

From a long series of experiences, we, the churches of Jesus Christ, being regularly baptized upon our profession of faith in Jesus Christ, are convinced of the necessity of a combination of churches in order

to perpetuate a union and communion among us and preserve, maintain and keep the rules and orders of an association according to the following form of government.

Article 1—The association shall be composed of members chosen by the different churches and duly sent to represent in this association who shall be members whom they shall think best qualified for the purpose and producing letters from their respective churches certifying their appointment shall be entitled to seats.

Article 2—In the letters from the different churches shall be expressed their number in full fellowship, their baptized, received by letters, restored, dismissed, excommunicated and dead since their last association.

Article 3—The members thus chosen and convened shall have no power to lord it over Gods heritage nor shall they infringe on the internal rights of any church in the union.

Article 4—The association when convened shall be governed and ruled by a regular and proper decorum.

Article 5—The association shall have a Moderator, Clerk and Treasurer who shall be chosen by the suffrage of the members present.

Article 6—New Churches may be admitted into our union that shall petition by letter and delegate, and if found upon examination to be orthodox and orderly shall be received by the association and manifested by the moderator giving the right hand of fellowship.

Article 7—Every church in the union shall be entitled to a representative in the association.

Article 8—Every query presented by any church to the association being first debated in their own church, shall be taken up by the association.

Article 9—Every motion made and seconded shall be taken up by the association except it be withdrawn by the member who

made it.

Article 10—The association shall endeavor to furnish the churches with the minutes of the Association.

Article 11—The church shall send money by the delegate of each church for printing the minutes of the association.

Article 12—There shall be a record book kept wherein the proceedings of every association shall be regularly recorded by the secretary appointed for that purpose.

Article 13—The minutes of the association shall be read and corrected if need be, and signed by the Moderator and Clerk before the association rises.

Article 14—Amendments to this plan of form of government may be made at any time by a majority of the union when they deem necessary.

Article 15—All matters coming before the association shall be decided by the will of the majority.

Article 16—The association shall have power: (1) To provide for the general union of the churches. (2) To preserve inviolably a chain of communication among the churches. (3) To give the churches all necessary advice in matters of difficulty. (4) To inquire into the cause why the churches fail at any time to represent themselves in the association. (5) To appoint any member or members by and with their consent to transact any business which they think necessary. (6) The association shall have power to withdraw from any church in this union which shall violate the rules of the association or deviate from the orthodox principles of religion. (7) To admit any orderly minister of our order to a seat with us in the association. (8) The association shall have power to adjourn themselves to any future time or place they may think most convenient to the churches of the union. (9) That no minister shall be ordained unless forwarded by the church and it shall require two or more ordained ministers to compose a presbytery for that purpose.

ARTICLES OF FAITH

Article 1—We, the churches of Jesus Christ, called Regular Baptist, are constituted on the following faith, viz:

Article 2—We believe in only one true and living God, the creator of heaven and earth and all things that are therein contained.

Article 3—We believe in Jesus Christ the eternal Son of God, who is head and king of his church.

Article 4—We believe in the Holy Ghost the sealer and Applier of the Redemption purchased by Christ.

Article 5—We believe in the Father, Son and Holy Ghost and these three are one.

Article 6—We believe in the Old and New Testament scriptures to be the infallible word of God and take it for our only rule of faith and practice and nothing is to be taken from or added to it.

Article 7—We believe in the free atonement of Jesus Christ, that he tasted death for every man and that salvation is to all men and women on the terms of the gospel.

Article 8—We believe that repentance and faith in the Lord Jesus Christ and regeneration are necessary previous to baptism, and that immersion is the only right way of administering the ordinance.

Article 9—We believe that Christ has but one true gospel church and that will finally preserve through grace to glory.

Article 10—We believe in the communion of the Lord's Supper, that is, taking of the bread and wine by the Church of Jesus Christ, in commemoration of the death and suffering of the Son of God until His second coming.

Article 11—We believe that feet washing is an ordinance of Jesus Christ, and ought to be observed and kept up by his church till his second coming.

Article 12—We believe that Jesus Christ is the first resurrection from the dead and

that he lives forever.

Article 13—We believe in the resurrection of the just and unjust.

Article 14—We believe the happiness of the saints and the punishment of the wicked are eternal.

RULES OF DECORUM

Article 1—The association to be opened and closed by prayer.

Article 2—A Moderator and Clerk shall be chosen by the suffrage of the members present.

Article 3—Only one member shall speak at a time and he shall rise from his seat and address the Moderator when he is about to make a speech.

Article 4—The person thus speaking shall not be interrupted in his speech except by the Moderator, till he is done speaking and shall strictly adhere to the subject and in no wise reflect on the person who spoke before or make remarks on mishaps, failures or imperfections, but shall fairly state the case and matter as nearly as he can so as to convey his light and idea.

Article 5—No person shall rise and speak more than three times on one subject without the consent of the association.

Article 6—No person shall abruptly break off or absent himself from the association without liberty obtained from it.

Article 7—No member of the association shall have the liberty of laughing during the sittings nor whispering in time of public speech.

Article 8—No member of this association shall address another by any other term or appellation, but the title of Brother.

Article 9—The Moderator shall not interrupt a member or prohibit him from speaking until he gives his light upon the subject except when he breaks the rules of decorum.

Article 10—The names of the several

members of the association shall be enrolled by the clerk, and called over as often as the moderator requires.

Article 11—The moderator shall be entitled to the same privileges as another member provided the chair be filled, but shall have no vote unless the association be equally divided.

Article 12—Any member who shall willingly and knowingly break any of the rules shall be reprov'd by the association as they think proper.

Article 13—The delegation to be seated in this association shall be limited to three members from each church.

Article 14—No person shall speak more than five minutes at the same time without liberty obtained from the Association.

NAMES AND ADDRESSES OF ORDAINED MINISTERS

Hi Maynard	Myrtle, W. Va.
Ester Hopkins	Williamson, W. Va.
Jonah Bevins	Goody, Ky.
Willis Blackburn	Goody, Ky.
Heanan Maynard	Heanan, Ky.
Earnest Runyon	Burris, Ky.
Wallace Jackson	Heisy, Ky.
Ransom Smith	Holden, W. Va.
A. Sheppard	Holden, W. Va.
W. A. Hurley	Whitman, W. Va.
Wallace Maynard	Delbarton, W. Va.
Asa Evans	Delbarton, W. Va.
J. E. Taylor	Thomas, Ky.
J. H. Brown	Canada, Ky.
E. S. Coleman	Hardy, Ky.
A. J. Case	Varney, Ky.
L. G. Lowe	White Post, Ky.
James Jude	Heisy, Ky.
J. S. Muhcy	Sprigg, W. Va.
Lewis Smith	Hardy, Ky.
Shadel Pauley	Beauty, Ky.
E. F. Fields	Moree, Ky.
W. T. Riffe	Omar, W. Va.
Grover Curry	Delbarton, W. Va.
Daniel Roberts	Iaeger, W. Va.
Mat Mounts	Myrtle, W. Va.

Frank Canterbury	Canterbury, W. Va.
Joe May	Kirk, W. Va.
LICENSED MINISTERS	
Lewis White	Myrtle, W. Va.
George Gillman	Myrtle, W. Va.

STATISTICAL TABLE
CHURCHES AND DELEGATES

	Received by Baptism	Received by Letter	Received by Recommendation	Received by Restoration	Excluded	Dismissed by Letter	Died	Total Membership	Meeting Time	Money Sent
Mt. Pleasant—J. M. Hensley, Bert Tracy	6	0	0	0	0	2	0	33	2	\$ 4.00
Apple Orchard—Van Maynard, E. Runyon, Stanford Maynard	1	0	0	0	0	0	1	32	1	2.00
Enon—Logan Spencer, S. Stafford	1	0	0	0	0	0	0	12	1	2.61
Rebecca—James Gilmore, Mosco Gilmore, Hi Maynard	0	0	0	2	7	0	1	59	2	3.09
Bent Branch—R. Bevins, W. F. Lowe, H. Francis	0	0	0	0	0	0	1	29	3	2.12
Sardis—N. R. Evans, J. R. Evans, G. W. Evans	8	0	0	0	1	0	1	167	4	7.50
Little Dove—J. S. Dempsey	4	0	0	0	0	0	1	78	1	2.75
Big Branch—J. E. Taylor, Flem Maynard,										

Harvey Lowe	3	0	0	0	0	1	25	3	3.00	
Mary Elizabeth—M. Rammon, W. Jackson Orville Runyon	2	0	0	0	2	0	29	3	2.00	
Bethany—Percy Canterbury, J. Canterbury, Tildon Thompson	23	2	5	0	14	0	41	4	2.25	
Elk Fork—Sam Crum, Lee Curry, C. White	0	0	0	0	1	2	56	3	5.60	
Pilgram Home—Pat SESCO, Arson Stanley, H. Young	4	0	0	0	0	1	3	100	4	10.80
Salem—H. Bevins, A. M. Varney, Jonah Bevins	9	0	0	1	6	0	73	1	10.20	
Sidney—Jesse Maynard, Ben Maynard	6	0	0	0	0	0	76	4	2.50	
Dix Fork—J. G. Thornburry, M. Stanley, E. S. Coleman	0	0	0	0	0	0	28	1	4.20	
Narrows Branch—L. Smith, L. Murphy, C. Hager	2	3	0	0	0	0	24	4	6.00	
Lenah—Sam Robson, D. Reed	2	0	0	0	0	0	25	2	2.00	
Buck Creek—Pete Dial, J. F. Salmons	0	1	0	0	0	0	11	3	1.50	
Tabitha—Comfort Gilman, Tom Duty	0	6	0	1	1	0	0	28	1	1.00
Muzzle Creek—W. T. Rife	0	4	0	0	1	0	0	19	1	
TOTAL	71	16	5	4	33	5	16	945		\$75.12